

# WRANGLE PARISH COUNCIL

**THE NEXT MEETING OF THE PARISH COUNCIL WILL TAKE PLACE ON TUESDAY 01 NOVEMBER 2022 AT 7.30PM IN PARISH HALL, WRANGLE**

**There will be a 15 minute public forum prior to the commencement of the meeting when members of the public may ask questions or make short statements to the Council. Members of the public are welcome to stay for the remainder of the meeting, with the exceptions of any closed sessions, but they may not speak on any matter after the public session is closed.**

## **7.15 – 7.30 PUBLIC FORUM**

### AGENDA

1. Apologies for absence and reasons given
2. To receive reports from representatives on outside bodies:
  - a. Borough Councillors
  - b. County Councillor
3. To receive any declarations of interest in accordance with the Localism Act 2011
4. Notes of meeting held on 04 October 2022 to be approved and signed as the minutes
5. Clerk's Report
6. To receive report from the Chairman
7. Financial Report:
  - a. Payments to be authorised:

i. Salaries (October)	494.73
ii. E L Arnold (expenses)	TBA
iii. E L Arnold (white magazine paper)	TBA
iv. E-on Next (Pavilion – cheque previously signed)	130.10
v. K & P Services (Handyman - October)	120.00
vi. Bolingbroke Deanery (December/January magazine)	TBA
vii. Malc Firth Landscapes (grass cutting)	333.90
viii. TJW Services (footpath cuts)	480.00
ix. E-on Next (Cheque signed ready for next invoice)	TBA
x. Paul Greenhough (coloured paper for magazine)	TBA
xi. Anglian Water (recreation field supply)	41.51
  - b. To report balances in the bank
8. Draft budget for the year ended 31 March 2024
9. Recreation Field – to report any matters
10. To report any highway matters:
  - a. Streetlights
  - b. Any other matters
11. Planning applications received for a decision at this meeting (all plans can be viewed at [www.mybostonuk.com](http://www.mybostonuk.com))  
B/22/0399 – Mr Marston – siting of timber clad two bedroom lodge with decking and hot tub at Mill Farm, Wrangle Bank
12. Planning Decisions received from Boston Borough Council
13. Correspondence received, not covered on the agenda
14. Any Other business – matters for next agenda
15. Date of next meeting – 06 December 2022

Signed: *E L Arnold*

Date: 24 October 2022